

Location:



REGIONAL TRANSPORTATION COMMISSION
1105 Terminal Way, 1st Floor Great Room, Reno, NV
Date/Time: 8:30 A.M. - Friday, September 18, 2026

**REGIONAL TRANSPORTATION COMMISSION
OF WASHOE COUNTY
BOARD MEETING AGENDA**

- I. The Regional Transportation Commission Great Room is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Michelle Kraus at 775-348-0400 and you will receive a response within five business days. Supporting documents may also be found on the RTC website: www.rtcwashoe.com.
- II. This meeting will be televised live and replayed on RTC's YouTube channel at: bit.ly/RTCWashoeYouTube
- III. Members of the public in attendance at the meeting may provide public comment (limited to three minutes) after filling out a request to speak form at the meeting. Members of the public that would like to provide presentation aids must bring eight (8) hard copies to be distributed to the Board members at the meeting. Alternatively, presentation aids may be emailed, in PDF format only, to mkraus@rtcwashoe.com prior to 4:00 p.m. on the day preceding the meeting to be distributed to the Board members in advance of the meeting. Members of the public may also provide public comment by one of the following methods: (1) emailing comments to: rtcpubliccomments@rtcwashoe.com; or (2) leaving a voicemail (limited to three minutes) at (775) 335-0018. Comments received prior to 4:00 p.m. on the day preceding the meeting will be entered into the record.
- IV. The Commission may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- V. The supporting materials for the meeting will be available at <https://rtcwashoe.com/news/board-meeting-notes/>. In addition, a member of the public may request supporting materials electronically from Michelle Kraus at the following email address: mkraus@rtcwashoe.com.

1. Call to Order:

- 1.1. Roll Call
- 1.2. Pledge of Allegiance

2. Public Comment: *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

3. Approval of Agenda (For Possible Action)

4. Discussion Items and Presentations:

- 4.1 Discussion and possible action to consider and interview the following candidates for the RTC Executive Director position: Daniel Gabiou, Dale Keller, Mukesh Kumar; and select the next Executive Director pending negotiation and execution of an employment contract for Board approval. (For Possible Action)

5. Consent Items (For Possible Action):

5.1. Minutes

- 5.1.1 Approve the meeting minutes for the 08/21/2026 RTC Board meeting. (For Possible Action)

5.2. Planning Department

- 5.2.1 Approve a contract with Parametrix, Inc., for planning services to complete Neighborhood Network Plans 5 & 6, in an amount not-to-exceed \$224,600. (For Possible Action)
- 5.2.2 Approve a contract with Parametrix, Inc., for consulting services on the Silverada-Wedekind-Clear Acre-Sutro and 7th-Kings Row-Keystone Corridor Studies, in an amount not-to-exceed \$399,360. (For Possible Action)
- 5.2.3 Approve a contract with GCW, Inc., for planning services to complete the 4th Street Corridor Study, in an amount not-to-exceed \$149,900. (For Possible Action)
- 5.2.4 Approve the RTC staff-recommended appointments/reappointments to the Citizens Multimodal Advisory Committee (CMAC) with terms through June 2027. (For Possible Action)

5.3. Engineering Department

- 5.3.1 Approve a contract with Lumos and Associates, Inc., for design and engineering during construction services related to the 2027 Preventive Maintenance Project, in an amount not-to-exceed \$1,166,935. (For Possible Action)
- 5.3.2 Approve Amendment No. 2 to the contract with Wood Rodgers, Inc., for additional engineering design and engineering during construction services to extend the scope through final design and construction of the Ninth Street Extension from Evans Avenue to Wells Avenue in connection with the University Area Transportation Project, in the amount of \$1,147,621, for a new total not-to-exceed amount of \$1,806,271. (For Possible Action)

5.4. Public Transportation/Operations Department

- 5.4.1 Approve an Interlocal Cooperative Agreement with Washoe County Human Services Agency to provide funds for senior/disabled transportation services in the non-urbanized area of Gerlach, in the amount of \$20,000. (For Possible Action)

5.5. Executive, Administrative and Finance Department

- 5.5.1 Approve a contract with Trifox LLC for wage compliance services related to certified payroll monitoring, prevailing wage and Davis-Bacon Act compliance, and related LCP Tracker administration for the period January 1, 2027 through June 30, 2030, in an amount not-to-exceed \$264,285. (For Possible Action)

6. Commissioner Announcements and Updates: *Announcements and updates to include requests for information or topics for future agendas. No deliberation or action will take place on this item.*

7. Public Comment: *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

8. Adjournment (For Possible Action)