Location:

REGIONAL TRANSPORTATION COMMISSION
1105 Terminal Way, 1st Floor Great Room, Reno, NV
Date/Time: 9:00 A.M. - Friday, November 20, 2026

REGIONAL TRANSPORTATION COMMISSION
OF WASHOE COUNTY
BOARD MEETING AGENDA

I. The Regional Transportation Commission Great Room is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Michelle Kraus at 775-348-0400 and you will receive a response within five business days. Supporting documents may also be found on the RTC website: www.rtcwashoe.com.

II. This meeting will be televised live and replayed on RTC's YouTube channel at: bit/ly/RTCWashoeYouTube

III. Members of the public in attendance at the meeting may provide public comment (limited to three minutes) after filling out a request to speak form at the meeting. Members of the public that would like to provide presentation aids must bring eight (8) hard copies to be distributed to the Board members at the meeting. Alternatively, presentation aids may be emailed, in PDF format only, to mkraus@rtcwashoe.com prior to 4:00 p.m. on the day preceding the meeting to be distributed to the Board members in advance of the meeting. Members of the public may also provide public comment by one of the following methods: (1) emailing comments to: rtcpubliccomments@rtcwashoe.com; or (2) leaving a voicemail (limited to three minutes) at (775) 335-0018. Comments received prior to 4:00 p.m. on the day preceding the meeting will be entered into the record.

IV. The Commission may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

V. The supporting materials for the meeting will be available at https://rtcwashoe.com/news/board-meeting-notes/. In addition, a member of the public may request supporting materials electronically from Michelle Kraus at the following email address: mkraus@rtcwashoe.com.

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1. Call to Order:
- 1.1. Roll Call
- 1.2. Pledge of Allegiance

2. Public Comment: *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

3. Approval of Agenda (For Possible Action)

4. Consent Items (For Possible Action):
- 4.1. Minutes
  - 4.1.1 Approve the meeting minutes for the 09/29/2026 RTC and Storey County Special Joint Board meeting. (For Possible Action)
  - 4.1.2 Approve the meeting minutes for the 10/16/2026 RTC Board meeting. (For Possible Action)

4.2. Reports

4.2.1 Acknowledge receipt of the monthly Procurement Activity Report. (For Possible Action)

4.2.2 Acknowledge receipt of the monthly Planning Activity Report. (For Possible Action)

4.2.3 Acknowledge receipt of the monthly Engineering Activity Report. (For Possible Action)

4.2.4 Acknowledge receipt of the monthly Public Transportation and Operations report for October. (For Possible Action)

4.2.5 Acknowledge receipt of the summary Report for the Technical, Citizens Multimodal, and Regional Road Impact Fee Advisory Committees. (For Possible Action)

4.2.6 Acknowledge receipt of the monthly Community Outreach and Media Activity Report. (For Possible Action)

4.3. Planning Department

4.3.1 Approve the Sun Valley/Panther Valley & Meadowood/Hidden Valley Neighborhood Network Plans. (For Possible Action)

4.3.2 Approve the Rock Boulevard Corridor Study. (For Possible Action)

4.3.3 Approve the RTC staff recommended appointment of Richard Landon, Tashara Wilson, and Liam Zurline to the Citizens Multimodal Advisory Committee (CMAC), with a term through June 2027. (For Possible Action)

4.4. Engineering Department

4.4.1 Approve a contract with Diversified Consulting Services (DCS) for construction management services related to the Sierra Street Bridge Replacement Project, in an amount not-to-exceed $2,448,981. (For Possible Action)

4.4.2 Approve Amendment No. 2 to the contract with Jacobs Engineering Group, Inc., for engineering during construction services in connection with the Sierra Street Bridge Replacement Project, in the amount of $437,871, for a new total not-to-exceed amount of $4,589,489. (For Possible Action)

4.4.3 Approve a contract with HDR Engineering, Inc., to provide design and engineering during construction services in connection to the Red Rock Rehab project, in an amount not-to-exceed $476,631. (For Possible Action)

4.4.4 Approve a Local Public Agency Agreement with the Nevada Department of Transportation for the use and reimbursement of federal funds on the Lemmon Drive Traffic Improvements and Resiliency Project. (For Possible Action)

4.4.5 Approve a Resolution of Condemnation authorizing RTC's legal counsel to commence condemnation proceedings to acquire property and/or property interests on APN 011-521-06 from Palladio Condominium Association, which are needed to construct the Sierra Street Bridge Replacement Project. (For Possible Action)

4.5. Public Transportation/Operations Department

4.5.1 Acknowledge receipt of this quarterly Construction/Maintenance update on Transit Stops as presented to the Citizens Multimodal Advisory Committee on November 4, 2026. (For Possible Action)

4.5.2 Approve a contract for the purchase of five (5) Senator II – Chevrolet gasoline Cutaway light duty buses from Model 1 Commercial Vehicles utilizing the State of Washington Transit Buses Master Contract No. 04824-02, in an amount not-to-exceed $745,061.25. (For Possible Action)

5. Discussion Items and Presentations:

5.1. Receive a presentation from Michael Hillerby of Kaempfer Crowell, Ltd., on the results of the 2026 election, including voter approval of the advisory question related to support for an annual road use fee on electric and hybrid vehicles in Washoe County (WC-1); authorize the Executive Director to work with stakeholders to pursue legislation during the 2027 Nevada Legislative Session that would authorize the Washoe County Board of Commissioners to impose and collect a fee on electric and hybrid vehicles for regional street and highway projects. (For Possible Action)

5.2. Receive a presentation on transportation improvements in the Verdi community. (Informational Only)

6. Reports (Information Only):

6.1. Monthly verbal update/messages from RTC Executive Director Dale Keller - no action taken.

6.2. Monthly verbal update/messages from Paul Nelson, RTC Government Affairs Officer on federal matters related to the RTC - no action will be taken.

6.3. Monthly verbal update/messages from NDOT Director Tracy Larkin Thomason or designated NDOT Deputy Director - no action will be taken.

7. Commissioner Announcements and Updates: *Announcements and updates to include requests for information or topics for future agendas. No deliberation or action will take place on this item.*

8. Public Comment: *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

9. Adjournment (For Possible Action)

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